

Form D-P-631

**CERTIFICATE OF OCCUPANCY**

No. **B 47621**

Washington, D.C., JAN. 22ND, 1965

Permission is hereby granted to SAUL RITZENBERG

to use the 2ND THRU 10TH floor(s) of the building located on lot 807 Square 195

known as premises 1315 16TH STREET, N.W. for the following

purpose(s): APARTMENT HOUSE

THIS CERTIFICATE SHALL BE POSTED CONSPICUOUSLY ON THE ABOVE PREMISES AT ALL TIMES. IT IS VALID INDEFINITELY, unless an expiration date is specified, ONLY for the premises, or part thereof, and for the purpose(s), indicated above, and IS NOT TRANSFERABLE to another person or premises under ANY conditions. ANY CHANGE in the type of business, ownership of business, or part of premises used therefor, will render this Certificate VOID and a NEW Certificate must be obtained.

DEPT. OF LICENSES & INSPECTIONS, GOV'T. OF DIST. OF CUL.

ZONE **S-P**

FEE \$ **10.00**

Chief, Permit Branch

By Mary Havage  
Permit Clerk

OFFICE COPY

Form LP-601

**CERTIFICATE OF OCCUPANCY**

No. **B 48823**

Washington, D.C., MAR. 26TH, 1965

Permission is hereby granted to AMERICAN ASSOCIATION OF JUNIOR COLLEGES  
 (A CORP. 0)  
 to use the FIRST floor(s) of the building located on Lot 807 Square 195  
 known as premises 1315 16TH ST. N.W. for the following  
 purpose(s): OFFICE SPACE ( NON-PROFIT ORGANIZATION )

THIS CERTIFICATE SHALL BE POSTED CONSPICUOUSLY ON THE ABOVE PREMISES  
 AT ALL TIMES. IT IS VALID INDEFINITELY, unless an expiration date is stated,  
 ONLY for the premises, or part thereof, and for the purpose(s), indicated  
 above, and IS NOT TRANSFERABLE to another person or premises under ANY  
 conditions. ANY CHANGE in the type of business, ownership of business, or  
 part of premises used therefor, will render this Certificate VOID and a NEW  
 Certificate must be obtained.

DEPT. OF LICENSES & INSPECTIONS, GOVT. OF DIST. OF COL.

ZONE **B-P**

FEE \$ <b>10.00</b>
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Chief, Permit Branch

By *Barth Staniel*  
 Permit Clerk

OFFICE COPY

Form EP-P-501

**CERTIFICATE OF OCCUPANCY**

No. **B 95936**

Washington, D.C., March 24, 19 78

Permission is hereby granted to MELBOURNE CANTERBURY LIMITED PARTNERSHIP  
 to use the Second thur. Ten 2121 CONNECTICUT INC. (GENERAL PARTNER)  
Dining Rm. First floor(s) of the building located on Lot 816 Square 195  
 known as premises 1215 16TH STREET N.W. for the following  
 purpose(s): Hotel 135 Rooms

THIS CERTIFICATE SHALL BE POSTED CONSPICUOUSLY ON THE ABOVE PREMISES AT ALL TIMES. IT IS VALID INDEFINITELY, unless an expiration date is stated, ONLY for the premises, or part thereof, and for the purpose(s), indicated above, and IS NOT TRANSFERABLE to another person or premises under ANY conditions. ANY CHANGE in the type of business, ownership of business, or part of premises used therefor, will render this Certificate VOID and a NEW Certificate must be obtained.

DEPT. OF ECONOMIC DEVELOPMENT, GOVT. OF DIST. OF COL.

ZONE  
BP

FEE \$ 16.00

By S. [Signature] Chief, Permit Branch  
 Permit Clerk

OFFICE COPY

Form LI-P-601  
(Rev. 9.78)

**CERTIFICATE OF OCCUPANCY**

No. **B113980**

Washington, D.C., **6-22-79**, 19

Permission is hereby granted to **Ngoc My Guerin**

to use the **Pt. of 1st floor** floor(s) of the building located on Lot **86** Square **195**

known as premises **1315 16th Street, NW** for the following

purpose(s): **Gift shop, newsstand - as adjunct to the hotel - carries**  
**cigarettes, medicine, tobacco**

THIS CERTIFICATE SHALL BE POSTED CONSPICUOUSLY ON THE ABOVE PREMISES AT ALL TIMES. IT IS VALID INDEFINITELY, unless an expiration date is stated, ONLY for the premises, or part thereof, and for the purpose(s), indicated above, and IS NOT TRANSFERABLE to another person or premises under ANY conditions. ANY CHANGE in the type of business, ownership of business, or part of premises used therefor, will render this Certificate VOID and a NEW Certificate must be obtained.

ZONE

FEE \$ **20.00**

**S-P-2**

By *[Signature]* Chief, Permit Branch  
Permit Clerk

DEPARTMENT OF LICENSES, INVESTIGATIONS AND INSPECTIONS GOVT. OF DIST. OF COL.  
**OFFICE COPY.**

Department of Consumer and Regulatory Affairs  
Permit Center  
941 North Capitol Street NE, room 2100  
Washington, DC 20002  
Tel: (202) 442-4588

Government  
of the District  
of Columbia  
BCRA 94A

# C of O

## CERTIFICATE OF OCCUPANCY

**PERMIT NO.**  
**CO 167837**

THIS PERMIT IS VALID ONLY FOR THE PREMISES  
OF THE PROJECT ADDRESS

**DATE : 6/9/2008**

ADDRESS: <b>1315 16TH ST NW</b>	FLOOR(S): <b>BASEMENT 1ST THRU 10TH FLR</b>	PRCLID: <b>0195</b> (square) WARD: <b>2</b>	-0000- ZONE: <b>SP1</b>	<b>0846</b> (lot)
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PERMISSION IS HEREBY GRANTED TO: <b>CORPORATION : DC THREE LESSEE LLC ID No.: L38758</b>	TRADING AS: <b>HOTEL ROUGE</b>
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APPROVED USES : <b>HOTEL</b>	PREVIOUS USES <b>HOTEL</b>
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TYPE : <b>CHANGE OF OWNERSHIP</b>	BZA NO. :	OCCUPIED SQ. FOOTAGE: <b>108,073</b>	OCCUP. LOAD: <b>137</b>	EXPIRATION DATE: <b>NONE</b>
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DESCRIPTION OF USE: <b>HOTEL, 137 ROOMS ON THE BASEMENT THROUGH THE 10TH FLOOR</b>	FEE: <b>\$515.00</b>
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Director  <b>Linda K. Argo</b>	PERMIT CLERK:  <b>DAVID VOLLIN</b>
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